

CTA Directorial District: AT LARGE

Multiple Group: ALCOSTA SCC AT LARGE

The completed form must be returned (received, not postmarked) to the ALCOSTA Service Center Council located at 2177 Diamond Boulevard, Concord CA 94520 OR by fax to (925) 676-2915, by 5:00 p.m., Tuesday 04/30/2019. The information on this form will be used for Governance records and will be kept confidential.

NAME: _____
(Please print name as you wish it to appear on the ballot)

PERSONAL EMAIL: _____
(email address must not reference any association name, leadership position, or school)

Home Address: _____

School Name: _____

City and Zipcode: _____

School Address: _____

Home Phone: _____

City and Zipcode: _____

Cell Phone: _____

School Phone: _____

CANDIDATE FOR (PLEASE CHECK BOX TO CONFIRM CANDIDACY):

CTA State Council Representative – Multiple Group ALCOSTA SCC AT LARGE (Alternate)
Term is: 3 year term from 06/26/2019 to 06/25/2022

I am a member of: California Teachers Association National Education Association AND

Chapter: _____

CTA/NEA Member ID #: _____
ID # can be found on the CTA/NEA Membership Card.

Ethnicity: African American American Indian/Alaska Native Asian/Pacific Islander
 Caucasian Hispanic Other: _____

Gender: Female Male

I understand that the duties of State Council of Education Representative shall be to perform the following:
(CTA Bylaws, Article V, Section 6)

- a. Regularly attend all meetings of the State Council of Education.
- b. Participate actively in the work of committees to which he/she is assigned.
- c. Become informed on professional and educational matters in the chapter(s) or organization represented and be prepared to make adequate presentation of proposals or recommendations originated in the chapter(s).
- d. Report regularly to his/her chapter(s) regarding the deliberations and actions of the State Council of Education.
- e. Attend and participate in the meetings and activities of the Service Center Council of which his/her chapter is a part.
- f. Perform such other duties as may be assigned to representatives by action of the State Council of Education.

Campaign Statement (Optional): Please use the following campaign statement/biographical sketch on the flyer that accompanies the ballot. I understand that only the first thirty (30) words will be used, but a reference to ethnic minority identification will not be counted in the limitation of words.

****IT IS THE RESPONSIBILITY OF THE CANDIDATE TO ENSURE THAT THIS DOCUMENT IS RECEIVED BY THE DUE DATE AND TIME.****

Signed: _____

Date: _____

This declaration must be received (not postmarked) by the ALCOSTA SCC by 5:00 p.m., 04/30/2019 at 2177 Diamond Boulevard, Concord CA 94520 or by fax at (925) 676-2915.